BID FORM (STIPULATED SUM – SINGLE PRIME CONTRACT)

To be submitted by the time and date specified in Document 001116 (Invitation to Bid), paragraph 1.2.

TO THE SONOMA COUNTY LIBRARY

THIS BID IS SUBMITTED BY:

Arntz Builders, Inc.

(Firm/Company Name)

Re: PETALUMA REGIONAL LIBRARY RENOVATION

1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the Sonoma County Library, a California Joint Powers Authority entity (“Library”), in the form included in the Contract Documents, Document 005213 (Agreement Form – Stipulated-Sum), toperform and furnish all Work as specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Bid and in accordance with all other terms and conditions of the Contract Documents.

2. Bidder accepts all of the terms and conditions of the Contract Documents, Document 001116 (Invitation to Bid), and Document 002113 (Instructions to Bidders), including, without limitation, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for 90 Days after the day of Bid opening.

3. In submitting this Bid, Bidder represents:

Petaluma Regional Library Renovation
Project No. 10-19

Bid Form

Name of Bidder

00400 - 1
(a) Bidder has examined all of the Contract Documents and the following Addenda
(receipt of all of which is hereby acknowledged).

<table>
<thead>
<tr>
<th>Addendum Number</th>
<th>Addendum Date</th>
<th>Signature of Bidder</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>5/22/24</td>
<td>X</td>
</tr>
<tr>
<td>2</td>
<td>6/12/24</td>
<td>X</td>
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<tr>
<td>3</td>
<td>6/18/24</td>
<td>X</td>
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<tr>
<td>4</td>
<td>6/18/24</td>
<td>X</td>
</tr>
<tr>
<td>5</td>
<td>6/24/24</td>
<td>X</td>
</tr>
<tr>
<td>6</td>
<td>6/27/24</td>
<td>X</td>
</tr>
<tr>
<td>7</td>
<td>7/3/24</td>
<td>X</td>
</tr>
<tr>
<td>8</td>
<td>7/10/24</td>
<td>X</td>
</tr>
</tbody>
</table>

(b) Bidder has visited the Site and performed all tasks, research, investigation,
reviews, examinations, and analysis and given notices, regarding the Project and
the Site, as set forth in Document 005213 (Agreement Form – Stipulated-Sum),
Article 5.

(c) Bidder has given the Library prompt written notice of all conflicts, errors,
ambiguities, or discrepancies that it has discovered in or among the Contract
Documents and as-built drawings and actual conditions and the written
resolution thereof through Addenda issued by the Library is acceptable to
Contractor.

4. Based on the foregoing, Bidder proposes and agrees to fully perform the Work within the
time stated and in strict accordance with the Contract Documents for the following
sums of money listed in the following Schedules:

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>TOTAL LUMP SUM</th>
</tr>
</thead>
</table>

SCHEDULE OF BID PRICES

All Bid items, including lump sums and unit prices, must be filled in completely. Bid
items are described in Section 011000 (Summary). Quote in figures only, unless words
are specifically requested.

Petaluma Regional Library Renovation
Project No. 10-19

Name of Bidder

Bid Form

00400-2
DOCUMENT 004313

BID SECURITY FORMS

KNOW ALL BY THESE PRESENTS:

That the undersigned Arntz Builders, Inc. [Name of Contractor] as Principal and the undersigned as Surety are held and firmly bound unto the SONOMA COUNTY LIBRARY, a California Joint Powers Authority entity (“Library”), as obligee, in the penal sum of Ten Percent of Amount Bid _________________________ Dollars ($____10%_____) lawful money of the United States of America being ten percent (10%) of the aggregate amount of said Principal Arntz Builders, Inc.’s Total Bid Price (as identified in Principal’s Bid), for the payment of which, well and truly to be made, we bind ourselves, our successors, executors, administrators, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal is submitting a Bid for the Sonoma County Library, Petaluma Regional Library Renovation Project.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Bid submitted by the said Principal be accepted and the Contract be awarded to said Principal and said Principal shall within the required periods enter into the Contract so awarded and provide the required Construction Performance Bond, Construction Labor and Material Payment Bond, insurance certificates, and all other endorsements, forms, and documents required under Document 002113 (Instructions to Bidders), then this obligation shall be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the above bound parties have executed this instrument this 12th day of June, 2024.

(Corporate Seal) Arntz Builders, Inc.

By

[Signature]

Brian Prokeau, President
Principal

Petaluma Regional Library Renovation

Project No. 10-19

Bond Accompanying Bid

00411-1
GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Limit of Power</th>
</tr>
</thead>
<tbody>
<tr>
<td>K. DIXON WRIGHT</td>
<td>BOTH OF</td>
<td>BOTH</td>
</tr>
<tr>
<td>STACY M. CLINTON</td>
<td>PETALUMA, CALIFORNIA</td>
<td>$100,000,000</td>
</tr>
</tbody>
</table>

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 24TH day of MARCH 2023.

GREAT AMERICAN INSURANCE COMPANY

Attest

Assistant Secretary

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - as:

On this 24TH day of MARCH 2023, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

SUSAN A KOHorST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority, and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 12th day of June 2024

Assistant Secretary

S1629AH (03/20)
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of Sonoma )
On 6/12/24 before me, Nancy L. Wallis, Notary Public
personally appeared Stacy M. Clinton

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ____________________________
Number of Pages: _______ Signer(s) Other Than Named Above: __________________________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: □ Corporate Officer — Title(s): ____________________________
□ Partner — □ Limited □ General
□ Individual □ Attorney in Fact
□ Trustee □ Guardian or Conservator
□ Other: ____________________________

Signer Is Representing: ____________________________

Signer’s Name: □ Corporate Officer — Title(s): ____________________________
□ Partner — □ Limited □ General
□ Individual □ Attorney in Fact
□ Trustee □ Guardian or Conservator
□ Other: ____________________________

Signer Is Representing: ____________________________

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-8827) Item #5907
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<th>ITEM</th>
<th>DESCRIPTION</th>
<th>TOTAL LUMP SUM</th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>Base Bid</td>
<td>$3,379,125</td>
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<tr>
<td>2.</td>
<td>Add Alternate #1</td>
<td>$44,350.55</td>
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<tr>
<td>3.</td>
<td>Add Alternate #2</td>
<td>$11,146</td>
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<tr>
<td>4.</td>
<td>Add Alternate #3</td>
<td>$43,866</td>
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<tr>
<td>5.</td>
<td>Deduct Alternate #1</td>
<td>- $333,138</td>
</tr>
<tr>
<td>6.</td>
<td>Deduct Alternate #2</td>
<td>- $114,426</td>
</tr>
</tbody>
</table>

**TOTAL BID PRICE**

* Basis to determine apparent low bid.

**Total Bid Price:** The sum total of base bid plus add alternate 1,2,3 and deduct alternate 1 and 2.

THREE MILLION NINETEEN THOUSAND EIGHT HUNDRED AND FOURTY FOUR DOLLARS

SCHEDULE OF OTHER LISTED ALTERNATES (OPTIONAL)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>TOTAL LUMP SUM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Alternate #</td>
<td>$</td>
</tr>
<tr>
<td>2.</td>
<td>Alternate #</td>
<td>$</td>
</tr>
</tbody>
</table>

SCHEDULE OF UNIT PRICES

The following Unit Prices shall apply to Work covered by unit prices, regardless of quantity. By submitting a Bid, Bidder acknowledges that these unit prices shall remain fixed throughout performance of the Contract, regardless of any incremental cost.
differentials resulting from variances in any quantity estimates or increased or decreased economies of scale.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>UNIT OF MEASURE</th>
<th>ITEM PRICE PER UNIT OF MEASURE (IN FIGURES)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

5. Subcontractors for work included in all Bid items are listed on the attached Document 004366 (Proposed Subcontractors Form).

6. The undersigned Bidder understands that the Library reserves the right to reject this Bid.

7. If written notice of the acceptance of this Bid, hereinafter referred to as Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in paragraph 2 of this Document 004113 or at any other time thereafter before it is withdrawn, the undersigned Bidder will execute and deliver the documents required by Document 002113 (Instructions to Bidders) within the times specified therein.

8. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.

9. The undersigned Bidder herewith encloses either a cashier’s check, or certified check from a responsible bank in the United States, or a corporate surety bond furnished by a surety authorized to do surety business in the State of California, in form specified in Document 00200 (Instructions to Bidders), in the amount of ten percent (10%) of the Total Bid Price contained above and made payable to “Sonoma County Library.”

10. The undersigned Bidder agrees to commence Work under the Contract Documents on the date to be established in Document 005500 (Notice to Proceed) and to complete all work within the time specified in Document 005213 (Agreement Form). The undersigned Bidder acknowledges that the Library has reserved the right to delay or modify the commencement date after issuance of Document 005500 (Notice to Proceed). The
undersigned Bidder further acknowledges the Library has reserved the right to perform independent work at the Site, the extent of such work may not be determined until after the opening of the Bids, and that the undersigned Bidder will be required to cooperate with such other work in accordance with the requirements of the Contract Documents.

11. The undersigned Bidder agrees that, in accordance with Document 007200 (General Conditions), liquidated damages for failure to complete all Work in the Contract within the time specified in Document 005213 (Agreement Form) shall be as set forth in Document 005213 (Agreement Form).

12. IMPORTANT NOTICE: If Bidder or other interested person is a corporation, give the legal name of corporation, state where incorporated, and names of president and secretary thereof; if a partnership, give name of the firm and names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, give first and last names in full.

NAME OF BIDDER: Arntz Builders, Inc.

licensed in accordance with an act for the registration of Contractors, and with license number: #856393 Expiration: 3/31/25

California
Where incorporated, if applicable

Brian Proteau, President

David Arntz, Secretary/Treasurer, Donald Arntz - CEO

JP Van Zee & Thomas Arntz - Vice Presidents

Principals

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature of Bidder: [Signature]

Bid Form

Petaluma Regional Library Renovation
Project No. 10-19

Name of Bidder

00400 - 5
NOTE: If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address: 431 Payran Street, Petaluma, CA 94952

Contractor’s Authorized Representative(s), (name, title):
Brian Proteau, President
JP Van Zee - Vice President
David Arntz, Secretary/Treasurer

Officers authorized to sign contracts:
Brian Proteau, President
JP Van Zee - Vice President
David Arntz, Secretary/Treasurer

Telephone Number(s): 707-835-2900

Fax Number(s): 707-835-2993

Date of Bid: July 15, 2024

END OF DOCUMENT
Bidder submits the following information as to the subcontractors Bidder intends to employ if awarded the Contract.

Name of Bidder: Arnzt Builders, Inc.

<table>
<thead>
<tr>
<th>Full Name of Subcontractor and Location (City &amp; State) of Mill or Shop</th>
<th>Subcontractor DIR</th>
<th>Description of Work</th>
<th>Subcontractor’s License No.*</th>
</tr>
</thead>
<tbody>
<tr>
<td>CPM Environmental</td>
<td>100924030</td>
<td>Abatement/Selective Demo</td>
<td>1042760</td>
</tr>
<tr>
<td>San Francisco, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A4</td>
<td>100</td>
<td>Earthwork &amp; UG B.P.</td>
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<tr>
<td>A6</td>
<td>100001639</td>
<td>TPO Roofing</td>
<td>815286</td>
</tr>
<tr>
<td>Alcal Specialty</td>
<td></td>
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</tr>
<tr>
<td>Fremont, CA</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>A9</td>
<td>100024586</td>
<td>Electrical &amp; Communications</td>
<td>979743</td>
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<tr>
<td>Energy Efficient Services</td>
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<tr>
<td>Novato, CA</td>
<td></td>
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</tr>
<tr>
<td>A10</td>
<td>100</td>
<td>Fire Alarm</td>
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</tr>
<tr>
<td>Name &amp; Location</td>
<td>DIR</td>
<td>Description of Work</td>
<td>License</td>
</tr>
<tr>
<td>---------------------------------</td>
<td>-------------</td>
<td>------------------------------------------</td>
<td>---------</td>
</tr>
<tr>
<td>B4 B.K. MILL AND FIXTURE</td>
<td>100003062</td>
<td>Casework</td>
<td>428941</td>
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<tr>
<td>NEWARK, CA</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>B6 CONCORD DRYWALL</td>
<td>100001053</td>
<td>Drywall</td>
<td>729000</td>
</tr>
<tr>
<td>CONCORD, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B7 CAL WEST ACOUSTICS</td>
<td>100005061</td>
<td>Sound Absorbing Wall &amp; Ceiling Units</td>
<td>960381</td>
</tr>
<tr>
<td>PETALUMA, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B8 J AND R THOMPSON</td>
<td>100004763</td>
<td>Painting</td>
<td>736414</td>
</tr>
<tr>
<td>NOVATO, CA</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>B11 THP MECHANICAL</td>
<td>1001171227</td>
<td>HVAC</td>
<td>790840</td>
</tr>
<tr>
<td>EL DORADO HILLS, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>C3 NORTHBAY OVERHEAD DOORS</td>
<td>1000007919</td>
<td>OH Coiling Grilles</td>
<td>593255</td>
</tr>
<tr>
<td>PETALUMA, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Bidder to attach additional sheets if necessary)

*Subcontractor license number can be submitted up to twenty-four (24) hours after the bid opening.

END OF DOCUMENT
<table>
<thead>
<tr>
<th>Name &amp; Location</th>
<th>DIR</th>
<th>Description of Work</th>
<th>License</th>
</tr>
</thead>
<tbody>
<tr>
<td>REDHAWK GLASS</td>
<td>C4</td>
<td>Skylights</td>
<td>889310</td>
</tr>
<tr>
<td>RHINEHATT PARK, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>C5</td>
<td></td>
<td>All-Glass Entrances</td>
<td></td>
</tr>
<tr>
<td>CERTIFIED TILE AND STONE</td>
<td>C8</td>
<td>Tile</td>
<td>1076946</td>
</tr>
<tr>
<td>PLEASANTON, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ANDERSON COMMERCIAL FLOORING</td>
<td>C9</td>
<td>Flooring</td>
<td>242102</td>
</tr>
<tr>
<td>OAKLAND, CA</td>
<td></td>
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</tr>
<tr>
<td>DS8</td>
<td>C10</td>
<td>Polished Concrete</td>
<td>658654</td>
</tr>
<tr>
<td>PETALUMA, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PIONEER FIRE</td>
<td>C11</td>
<td>Fire Sprinklers</td>
<td>927862</td>
</tr>
<tr>
<td>PETALUMA, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ALLIED HEATING AND AIR</td>
<td>C12</td>
<td>Plumbing</td>
<td>453261</td>
</tr>
<tr>
<td>SAN RAFAEL, CA</td>
<td></td>
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</tbody>
</table>

(Bidder to attach additional sheets if necessary)

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</tbody>
</table>

(Bidder to attach additional sheets if necessary)

*Subcontractor license number can be submitted up to twenty-four (24) hours after the bid opening.

END OF DOCUMENT

Petaluma Regional Library Renovation

Proposed Subcontractors List

Project No.: 10-19
<table>
<thead>
<tr>
<th>100</th>
<th></th>
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<tbody>
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<td>100</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| 100 |   |   | *(Bidder to attach additional sheets if necessary)*

*Subcontractor license number can be submitted up to twenty-four (24) hours after the bid opening.

END OF DOCUMENT
INDEPENDENT CONTRACTOR REGISTRATION

Contractor’s License # 856393

Date: July 15, 2024 ___________________ Fed I.D. # 68-0591927

Full Corporate Name of Company:

Arntz Builders, Inc.

Street Address: 431 Payran Street, Petaluma, CA 94952

Mailing Address: 431 Payran Street, Petaluma, CA 94952

Phone: 707-835-2900 ___________________ Fax: 707-835-2993

Petaluma Regional Library Renovation

Bidder Registration and Safety Experience Form

Project No.: 10-19

004513-1
Name of Principal Contact: Brian Proteau, President

Type of Business:

- [ ] Sole Proprietor
- [ ] Partnership
- [X] Non-Profit 501 C3
- [x] Corporation
- [ ] other (please explain: ___________________________)

Petaluma Regional Library Renovation
Bidder Registration and Safety Experience Form
Project No.: 10-19

004513-2
SENATE BILL 854 COMPLIANCE

The California Legislature imposed a registration requirement for contractors and subcontractors involved in public works projects. Senate Bill 854 created a registration program, which went into effect on July 1, 2014, to fund the California Department of Industrial Relations' (DIR's) monitoring and enforcement of prevailing wage laws. The bill requires public agencies to include notice of the registration requirement in their bid invitations and bid documents.

Contractors and subcontractors wishing to work on a public works project must be registered with the DIR. Registration and related information is available at the following DIR website link: https://www.dir.ca.gov/Public-Works/Contractor-Registration.html.

Contractor's Public Works Contractor Registration (PWCR) Affidavit # 1000003147

Classification or Type of Worker (Carpenter, Plumber, etc.) that will be employed by the Contractor(s):

Carpenters & Laborers

Listing of Sub-Contractors

<table>
<thead>
<tr>
<th>Contractor Lic. No.</th>
<th>DIR #</th>
<th>Contractor</th>
<th>Classification of Workers</th>
</tr>
</thead>
<tbody>
<tr>
<td>478941</td>
<td>1000003062</td>
<td>B.K. MILL AND FITTERS</td>
<td>CARPENTERS</td>
</tr>
<tr>
<td>960381</td>
<td>1000005061</td>
<td>CAL WEST ACOUSTICS</td>
<td>CARPENTERS</td>
</tr>
<tr>
<td>790840</td>
<td>1001171227</td>
<td>T.H.P. MECHANICAL</td>
<td>SHEET METAL</td>
</tr>
<tr>
<td>979743</td>
<td>1000024584</td>
<td>ENERGY EFFICIENT SERVICES</td>
<td>INSIDE WIREMEN</td>
</tr>
<tr>
<td>736414</td>
<td>1000004763</td>
<td>J AND R THOMPSON</td>
<td>PAINTERS</td>
</tr>
<tr>
<td>729000</td>
<td>100001053</td>
<td>CONCORD DRYWALL</td>
<td>DRYWALL INSTALLERS</td>
</tr>
</tbody>
</table>

Petaluma Regional Library Renovation

Bidder Registration and Safety Experience Form

Project No.: 10-19

004513-3
Contractors are also subject to penalties for bidding or working on public works without being registered with DIR. However, contractors will not be in violation for working on a private job that is later determined to be public work.

Contractors and subcontractors on all public works projects are also required to submit certified payroll records to the Labor Commissioner, unless excused from this requirement.

<table>
<thead>
<tr>
<th>Contractor Lic. No.</th>
<th>DIR #</th>
<th>Contractor</th>
<th>Classification of Workers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1042760</td>
<td>1000024</td>
<td>CPM</td>
<td>LABORERS</td>
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<td></td>
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<tr>
<td>593256</td>
<td>10000079</td>
<td>NORTHBAY OVERHEAD</td>
<td>CARPENTERS</td>
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<tr>
<td></td>
<td>19</td>
<td>DOORS</td>
<td></td>
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<tr>
<td>689310</td>
<td>10000670</td>
<td>REDHAWK GLASS</td>
<td>GLAZERS</td>
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<td></td>
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<tr>
<td>1076945</td>
<td>10008790</td>
<td>CERTIFIED TILE</td>
<td>TILE SETTER</td>
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<tr>
<td>242102</td>
<td>10000022</td>
<td>ANER B.F. ABBESEN</td>
<td>FLOOR LAYER</td>
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<td>COMMERCIAL FLOORING</td>
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<td>6885554</td>
<td>10000089</td>
<td>D.S.B.</td>
<td>LABORER</td>
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<td>927862</td>
<td>10000253</td>
<td>PIONEER FIRE</td>
<td>SPRINKLER FITTER</td>
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<td>75</td>
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<tr>
<td>453261</td>
<td>1000048</td>
<td>ALLIED HEATING AN AIR</td>
<td>Plumbers</td>
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<td></td>
</tr>
</tbody>
</table>

Petaluma Regional Library Renovation

Bidder Registration and Safety Experience Form

Project No.: 10-19
INSURANCE

Workers' Compensation:

Carrier: Travelers Property Casualty Company of America

Address: P.O. Box 8090, Walnut Creek, CA 94596

Phone and Fax: 1-866-336-2007

Policy Number: UB-9R870328-23-26-G

General Liability:

Carrier: Zurich American Insurance Company

Address: 11299 Zurich Way, Schaumburg, IL 60196

Phone and Fax: 415-538-7100

Policy Number: GLA0655100-03

Policy Limits: $ Each Occurrence $2,000,000, Aggregate $4,000,000

A.M. Best Rating: A+ XV
Automobile Liability:

Carrier: Zurich American Insurance Company

Address: 11299 Zurich Way, Schaumburg, IL 60196

Phone and Fax: 415-538-7100

Policy Number: GLA0655100-03

Policy Limits: $2,000,000

A.M. Best Rating: A+XV
SAFETY EXPERIENCE

The following statements as to safety experience of Bidder are submitted with Bid, as part thereof, and Bidder guarantees the truthfulness and accuracy of the information.

1. List Bidder’s Interstate Experience Modification Rate for the last three years.

2016: .81 - 2023  
2018: .76 - 2021  

Our 2024 rate will be issued in October 2024 when our policy renews.

2. Use Bidder’s last year’s Cal/OSHA 300 log to fill in the following:

   a. Number of lost workday cases: 1
   b. Number of medical treatment cases: 2
   c. Number of fatalities: 0

3. Employee hours worked last year: 126,846

4. State the name of Bidder’s safety engineer/manager or Site Safety Officer:

   Brian Proteau

Attach a resume or outline of this individual's safety and health qualifications and experience.  *See attached
Outline Arntz Builders Safety Manager: Brian Proteau, President, Safety Manager

As President of Arntz Builders Inc, I have been employed by Arntz Builders since 1981 as carpenter, foreman, superintendent, project manager, senior project manager and named company Safety Manager since 2008. As Safety Manager I have maintained our company Experience Modification Rate of less than 1.0 for over 8 years.

As President, I accept the overall responsibility and accountability for providing a safe and healthful workplace for Arntz Builders’, its employees, subcontractors, and clients during onsite visits. I may be reached by calling (707) 835-2900.

Experience
Health and Safety Officer
2/1/2008 – Current

Worked in construction for 49 years continuously, OSHA 10, OSHA 30, CPR current, Competent Person Scaffold, certificate of completion safety management by Pan American.

Work with and oversee Project Managers, Project Superintendents, Forepersons and Lead Personnel

- Ensure that this IIPP and Code of Safe Work Practices are implemented on each project.
- Manage and update company IIPP and Code of Safe Work Practices
- Ensure that superintendents and lead personnel have training in the IIPP and the implementation of safe work practices on projects.
- Plan, or assist with planning, safe work practices on projects with unusual hazards.
- Ensure that they, as well as superintendents and assistants, have safety training that includes, but not limited to, the OSHA 30-Hour Construction and a current first aid certificate.
- Audit periodically, or have audited, the procedures used to maintain project safety.
- Take part in meetings periodically with superintendents and lead personnel for the purpose of discussing safety issues or accident trends on construction projects.
- Ensure that our site-specific plan is submitted and reviewed by the project owner and ensure all parties adhere to the final plan.

The purpose of the Injury and Illness Prevention Program (IIPP) is to further the goals of Arntz Builders, Inc to minimize accidental loss to employees, subcontractors, public, and property, as well as to comply with the provisions of the California Code of Regulations and the California Labor Code. Arntz Builders administers its activities to achieve and maintain a safe and healthful work environment, protecting employees and the public from risks resulting from their operations. To protect the safety and health of Arntz Builders employees and the public, we place employee safety and health as the primary consideration in establishing work practices, procedures and in the selection of equipment. Safety takes precedence over expediency and short cuts, make every effort to control the possibility of accident occurrence and fully comply with, and enforce, safety standards, regulations and company safety and health policies.
The President delegates the day-to-day responsibility and authority for carrying out employee safety and health policy to specific company personnel. Each management level person on our projects has a responsibility to ensure a safe working environment for all employees, subcontractors, Owner representatives, public and property.

Arntz Builders Inc

[Signature]

Brian Proteau, President, Safety Manager.
BIDDER CERTIFIES, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND AUTHORIZES THE COUNTY OF SONOMA, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

[Signature]

SIGNATURE

Brian Proteau, President

July 15, 2024

DATE

END OF DOCUMENT
DOCUMENT 004519

NON-COLLUSION AFFIDAVIT

PUBLIC CONTRACT CODE §7106

NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of Amtz Builders, Inc., the party making the foregoing bid.

[Office of Declarant] [Name of Bidder]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

Petaluma Regional Library Renovation

Project No.: 10-19

Non-Collusion Affidavit

004819 - 1
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on July 15, 2024 [date] at Petaluma [city], California [state].

Brian Proteau, President

Name of Declarant (Please Print)

[Signature]

Signature of Declarant

END OF DOCUMENT