BID FORM (STIPULATED SUM – SINGLE PRIME CONTRACT)

To be submitted by the time and date specified in Document 001116 (Invitation to Bid), paragraph 1.2.

TO THE SONOMA COUNTY LIBRARY

THIS BID IS SUBMITTED BY:

FRC, Inc
(Firm/Company Name)

Re: PETALUMA REGIONAL LIBRARY RENOVATION

1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the Sonoma County Library, a California Joint Powers Authority entity ("Library"), in the form included in the Contract Documents, Document 005213 (Agreement Form – Stipulated-Sum), to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Bid and in accordance with all other terms and conditions of the Contract Documents.

2. Bidder accepts all of the terms and conditions of the Contract Documents, Document 001116 (Invitation to Bid), and Document 002113 (Instructions to Bidders), including, without limitation, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for 90 Days after the day of Bid opening.

3. In submitting this Bid, Bidder represents:

Petaluma Regional Library Renovation  
Project No. 10-19  
FRC,Inc  
Name of Bidder  
Bid Form  
00400 - 1
(a) Bidder has examined all of the Contract Documents and the following Addenda (receipt of all of which is hereby acknowledged).

<table>
<thead>
<tr>
<th>Addendum Number</th>
<th>Addendum Date</th>
<th>Signature of Bidder</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 &amp; 2</td>
<td>5/22/24</td>
<td></td>
</tr>
<tr>
<td>3 &amp; 4</td>
<td>6/19/24</td>
<td></td>
</tr>
<tr>
<td>5 &amp; 6</td>
<td>6/27/24</td>
<td></td>
</tr>
<tr>
<td>7 &amp; 8</td>
<td>7/10/24</td>
<td></td>
</tr>
</tbody>
</table>

(b) Bidder has visited the Site and performed all tasks, research, investigation, reviews, examinations, and analysis and given notices, regarding the Project and the Site, as set forth in Document 005213 (Agreement Form – Stipulated-Sum), Article 5.

(c) Bidder has given the Library prompt written notice of all conflicts, errors, ambiguities, or discrepancies that it has discovered in or among the Contract Documents and as-built drawings and actual conditions and the written resolution thereof through Addenda issued by the Library is acceptable to Contractor.

4. Based on the foregoing, Bidder proposes and agrees to fully perform the Work within the time stated and in strict accordance with the Contract Documents for the following sums of money listed in the following Schedules:

**SCHEDULE OF BID PRICES**

All Bid items, including lump sums and unit prices, must be filled in completely. Bid items are described in Section 011000 (Summary). Quote in figures only, unless words are specifically requested.
<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>TOTAL LUMP SUM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Base Bid</td>
<td>$4,075,000</td>
</tr>
<tr>
<td>2.</td>
<td>Add Alternate #1</td>
<td>$25,000</td>
</tr>
<tr>
<td>3.</td>
<td>Add Alternate #2</td>
<td>$12,000</td>
</tr>
<tr>
<td>4.</td>
<td>Add Alternate #3</td>
<td>$47,000</td>
</tr>
<tr>
<td>5.</td>
<td>Deduct Alternate #1</td>
<td>$325,000</td>
</tr>
<tr>
<td>6.</td>
<td>Deduct Alternate #2</td>
<td>$117,000</td>
</tr>
</tbody>
</table>

**TOTAL BID PRICE**

$3,717,000

*Basis to determine apparent low bid.

Total Bid Price: The sum total of base bid plus add alternate 1,2,3 and deduct alternate 1 and 2.

Words:

*Three million seven hundred and seventeen thousand dollars*

SCHEDULE OF OTHER LISTED ALTERNATES (OPTIONAL)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>TOTAL LUMP SUM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Alternate #</td>
<td>N/A</td>
</tr>
<tr>
<td>2.</td>
<td>Alternate #</td>
<td>N/A</td>
</tr>
</tbody>
</table>

SCHEDULE OF UNIT PRICES

The following Unit Prices shall apply to Work covered by unit prices, regardless of quantity. By submitting a Bid, Bidder acknowledges that these unit prices shall remain fixed throughout performance of the Contract, regardless of any incremental cost.
differentials resulting from variances in any quantity estimates or increased or decreased economies of scale.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>UNIT OF MEASURE</th>
<th>ITEM PRICE PER UNIT OF MEASURE (IN FIGURES)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>N/A</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>2.</td>
<td>N/A</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>3.</td>
<td>N/A</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

5. Subcontractors for work included in all Bid items are listed on the attached Document 004366 (Proposed Subcontractors Form).

6. The undersigned Bidder understands that the Library reserves the right to reject this Bid.

7. If written notice of the acceptance of this Bid, hereinafter referred to as Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in paragraph 2 of this Document 004113 or at any other time thereafter before it is withdrawn, the undersigned Bidder will execute and deliver the documents required by Document 002113 (Instructions to Bidders) within the times specified therein.

8. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.

9. The undersigned Bidder herewith encloses either a cashier’s check, or certified check from a responsible bank in the United States, or a corporate surety bond furnished by a surety authorized to do surety business in the State of California, in form specified in Document 00200 (Instructions to Bidders), in the amount of ten percent (10%) of the Total Bid Price contained above and made payable to “Sonoma County Library.”

10. The undersigned Bidder agrees to commence Work under the Contract Documents on the date to be established in Document 005500 (Notice to Proceed) and to complete all work within the time specified in Document 005213 (Agreement Form). The undersigned Bidder acknowledges that the Library has reserved the right to delay or modify the commencement date after issuance of Document 005500 (Notice to Proceed). The
The undersigned Bidder further acknowledges the Library has reserved the right to perform independent work at the Site, the extent of such work may not be determined until after the opening of the Bids, and that the undersigned Bidder will be required to cooperate with such other work in accordance with the requirements of the Contract Documents.

11. The undersigned Bidder agrees that, in accordance with Document 007200 (General Conditions), liquidated damages for failure to complete all Work in the Contract within the time specified in Document 005213 (Agreement Form) shall be as set forth in Document 005213 (Agreement Form).

12. IMPORTANT NOTICE: If Bidder or other interested person is a corporation, give the legal name of corporation, state where incorporated, and names of president and secretary thereof; if a partnership, give name of the firm and names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, give first and last names in full.

NAME OF BIDDER: FRC, Inc

licensed in accordance with an act for the registration of Contractors, and with license number: # 715567 Expiration: 4/30/26

California
Where incorporated, if applicable

Frank Ruggiero, President

Principals

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature of Bidder

Petaluma Regional Library Renovation
Project No. 10-19

FRC, Inc
Name of Bidder

Bid Form 00400-5
NOTE: If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address:  
9680 Old Redwood Hwy  
Windsor CA, 95492

Contractor’s Authorized Representative(s), (name, title):  
Frank Ruggirello, President

Officers authorized to sign contracts:  
Frank Ruggirello

Telephone Number(s):  
707-837-5065

Fax Number(s):  
707-837-5623

Date of Bid:  
7/10/24
DOCUMENT 004313

BID SECURITY FORMS

KNOW ALL BY THESE PRESENTS:

That the undersigned __ FRC, INC. ____________ [Name of Contractor] as Principal and the undersigned as Surety are held and firmly bound unto the SONOMA COUNTY LIBRARY, a California Joint Powers Authority entity ("Library"), as obligee, in the penal sum of TEN PERCENT OF THE AMOUNT BID.......................................................... Dollars ($ 10% OF BID __) lawful money of the United States of America being ten percent (10%) of the aggregate amount of said Principal ____________ FRC, INC. 's Total Bid Price (as identified in Principal's Bid), for the payment of which, well and truly to be made, we bind ourselves, our successors, executors, administrators, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal is submitting a Bid for the Sonoma County Library, Petaluma Regional Library Renovation Project.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Bid submitted by the said Principal be accepted and the Contract be awarded to said Principal and said Principal shall within the required periods enter into the Contract so awarded and provide the required Construction Performance Bond, Construction Labor and Material Payment Bond, insurance certificates, and all other endorsements, forms, and documents required under Document 002113 (Instructions to Bidders), then this obligation shall be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the above bound parties have executed this instrument this

11____ day of _______JUNE__________, 2024____.

(Corporate Seal)

FRC, INC.

By

FRANK R. RUGGIRELLO, PRESIDENT
Principal

Petaluma Regional Library Renovation
Project No. 10-19

Bond Accompanying Bid

00411 - 1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of ______ NAPA ______  

On JUNE 11, 2024 before me, ______ K. M. WILLBACK, NOTARY PUBLIC ______,  

Date ______ Here Insert Name and Title of the Officer ______  

personally appeared ______ BRYAN RICHMOND ______  

Name(s) of Signer(s) ______

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ______

Signature of Notary Public ______

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____________________ Document Date: _____________________

Number of Pages: _______ Signer(s) Other Than Named Above: _____________________

Capacity(ies) Claimed by Signer(s)  

Signer's Name: _____________________ Signer's Name: _____________________

☐ Corporate Officer — Title(s): _____________________ ☐ Corporate Officer — Title(s): _____________________

☐ Partner — ☐ Limited  ☐ General  ☐ Partner — ☐ Limited  ☐ General

☐ Individual  ☐ Attorney in Fact  ☐ Individual  ☐ Attorney in Fact

☐ Trustee  ☐ Guardian or Conservator  ☐ Trustee  ☐ Guardian or Conservator

☐ Other: _____________________

Signer Is Representing: _____________________
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Bryan Richmond of NAPA, California, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.

By: ____________________________

Robert L. Raney, Senior Vice President

State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Anna P. Nowik, Notary Public

My Commission expires the 30th day of June, 2026

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-In-Fact, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding on the Company in the future with respect to any bond or undertaking to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this __________ day of __________, 2024.

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3890.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sonoma

On June 24, 2024 before me, Shannon Webb, Notary Public

Date

personally appeared Frank Ruggirello

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________________________ Number of Pages: ____________________
Document Date: ____________________
Signer(s) Other Than Named Above: _______________________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: ____________________
☐ Corporate Officer — Title(s): ____________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________

Signer Is Representing: ________________________________________________

Signer's Name: ____________________
☐ Corporate Officer — Title(s): ____________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________

Signer Is Representing: ________________________________________________

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Bidder submits the following information as to the subcontractors Bidder intends to employ if awarded the Contract.

Name of Bidder: FRC, Inc

<table>
<thead>
<tr>
<th>Full Name of Subcontractor and Location (City &amp; State) of Mill or Shop</th>
<th>Subcontractor DIR</th>
<th>Description of Work</th>
<th>Subcontractor’s License No.*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central Valley Environment Fresno, CA</td>
<td>1000001557</td>
<td>Selective Demolition</td>
<td>794852</td>
</tr>
<tr>
<td>Devincenzi Concrete Construction Santa Rosa, CA</td>
<td>1000001188</td>
<td>Cast-in-Place Concrete for Interior</td>
<td>326998</td>
</tr>
<tr>
<td>BK Mill Newark, CA</td>
<td>1000003062</td>
<td>Architectural Wood Casework</td>
<td>428941</td>
</tr>
</tbody>
</table>

Petaluma Regional Library Renovation

Proposed Subcontractors List

Project No.: 10-19

00430 - 1
<table>
<thead>
<tr>
<th>Company Name</th>
<th>License Number</th>
<th>Subcontracting Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coast Building Products Santa Rosa, CA</td>
<td>1000650447</td>
<td>Building Insulation</td>
<td>465440</td>
</tr>
<tr>
<td>Western Roofing Service San Leandro, CA</td>
<td>1000000717</td>
<td>Thermoplastic Polyolefin (TPO) Membrane Roofing</td>
<td>180533</td>
</tr>
<tr>
<td>The Smith Company Loomis, CA</td>
<td>1000012843</td>
<td>Overhead Coiling Grilles</td>
<td>747469</td>
</tr>
</tbody>
</table>

(Bidder to attach additional sheets if necessary)

*Subcontractor license number can be submitted up to twenty-four (24) hours after the bid opening.

END OF DOCUMENT
<table>
<thead>
<tr>
<th>Company Name</th>
<th>Zip Code</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Redhawk Glass, Inc</td>
<td>1000007033</td>
<td>All-Glass Entrances</td>
<td>1533800</td>
</tr>
<tr>
<td>North Bay Drywall Construction</td>
<td>1000054143</td>
<td>Gypsum Board Assemblies</td>
<td>1035251</td>
</tr>
<tr>
<td>Peterson Tile</td>
<td>1000009339</td>
<td>Tiling</td>
<td>701394</td>
</tr>
<tr>
<td>All County Flooring, Inc</td>
<td>1000004884</td>
<td>Tile Carpeting</td>
<td>988380</td>
</tr>
</tbody>
</table>

(Bidder to attach additional sheets if necessary)

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END OF DOCUMENT
<table>
<thead>
<tr>
<th>Company Name</th>
<th>License Number</th>
<th>Service Description</th>
<th>License Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cal West Acoustics, Petaluma, CA</td>
<td>1000005061</td>
<td>Sound-Absorbing Wall and Ceiling Units</td>
<td>960381</td>
</tr>
<tr>
<td>J&amp;R Thompson, Novato, CA</td>
<td>1000004763</td>
<td>Painting</td>
<td>736414</td>
</tr>
<tr>
<td>Hardware Tech, INC, Santa Rosa, CA</td>
<td>1000009172</td>
<td>Phenolic Toilet Compartments</td>
<td>900312</td>
</tr>
</tbody>
</table>

(Bidder to attach additional sheets if necessary)

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END OF DOCUMENT
<table>
<thead>
<tr>
<th>Company</th>
<th>License Number</th>
<th>Requirement</th>
<th>Contract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pioneer Fire, Inc Petaluma, CA</td>
<td>1000025375</td>
<td>Fire Suppression Basic Requirements</td>
<td>927862</td>
</tr>
<tr>
<td>Allied Heating &amp; Air Conditioning CO, INC San Rafael, CA</td>
<td>1000004563</td>
<td>Plumbing General Requirements</td>
<td>453261</td>
</tr>
<tr>
<td>Allied Heating &amp; Air Conditioning CO, INC San Rafael, CA</td>
<td>1000004563</td>
<td>HVAC General Requirements</td>
<td>453261</td>
</tr>
</tbody>
</table>

(Bidder to attach additional sheets if necessary)

*Subcontractor license number can be submitted up to twenty-four (24) hours after the bid opening.

END OF DOCUMENT
<table>
<thead>
<tr>
<th>Company</th>
<th>License Number</th>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Brown Electric</td>
<td>1000000469</td>
<td>Electrical General</td>
<td>306767</td>
</tr>
<tr>
<td>Cotati, CA</td>
<td></td>
<td>Requirements</td>
<td></td>
</tr>
<tr>
<td>W R Forde, Inc</td>
<td>10000048412</td>
<td>Earthwork</td>
<td>1025853</td>
</tr>
<tr>
<td>Richmond, CA</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

(Bidder to attach additional sheets if necessary)

*Subcontractor license number can be submitted up to twenty-four (24) hours after the bid opening.

END OF DOCUMENT

Petaluma Regional Library Renovation

Proposed Subcontractors List

Project No.: 10-19
DOCUMENT 004513

BIDDER REGISTRATION AND SAFETY EXPERIENCE FORM

INSTRUCTIONS

INDEPENDENT CONTRACTOR REGISTRATION

Contractor's License # 715667

Date: 6/19/24 Fed I.D. # 90-0539262

Full Corporate Name of Company:

FRC, Inc

Street Address: 9880 Old Redwood Hwy, Windsor CA, 95492

Mailing Address: 9880 Old Redwood Hwy, Windsor CA, 95492

Phone: 707-837-5065 Fax: 707-837-5623

Petaluma Regional Library Renovation Bidder Registration and Safety Experience Form

Project No.: 10-19
Name of Principal Contact: Frank Ruggirello

Type of Business:  
- Sole Proprietor  
- Partnership  
- Non-Profit 501 C3  
- Corporation  
- other (please explain:)

Petaluma Regional Library Renovation  
Bidder Registration and Safety Experience Form  
Project No.: 10-19  
004513-2
SENATE BILL 854 COMPLIANCE

The California Legislature imposed a registration requirement for contractors and subcontractors involved in public works projects. Senate Bill 854 created a registration program, which went into effect on July 1, 2014, to fund the California Department of Industrial Relations' (DIR's) monitoring and enforcement of prevailing wage laws. The bill requires public agencies to include notice of the registration requirement in their bid invitations and bid documents.

Contractors and subcontractors wishing to work on a public works project must be registered with the DIR. Registration and related information is available at the following DIR website link: https://www.dir.ca.gov/Public-Works/Contractor-Registration.html.

Contractor's Public Works Contractor Registration (PWCR) Affidavit # 1000002179

Classification or Type of Worker (Carpenter, Plumber, etc.) that will be employed by the Contractor(s):

General Construction


Listing of Sub-Contractors

See Attached Doc #004336

<table>
<thead>
<tr>
<th>Contractor Lic. No.</th>
<th>DIR #</th>
<th>Contractor</th>
<th>Classification of Workers</th>
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<tbody>
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Petaluma Regional Library Renovation

Bidder Registration and Safety Experience Form

Project No.: 10-19

004513-3
Contractors are also subject to penalties for bidding or working on public works without being registered with DIR. However, contractors will not be in violation for working on a private job that is later determined to be public work.

Contractors and subcontractors on all public works projects are also required to submit certified payroll records to the Labor Commissioner, unless excused from this requirement.
INSURANCE

Workers' Compensation:

Carrier: State Compensation Insurance Fund

Address: 6000 State Farm Dr, Rohnert Park, CA 94928

Phone and Fax: (888) 782-8338

Policy Number: 9142616-2023

General Liability:

Carrier: Hartford Fire Insurance Company

Address: 200 Colonial Parkway, Suite 500, Lake Mary, FL 32746

Phone and Fax: 866-467-8730

Policy Number: 57UEABD7207

Policy Limits: $4,000,000

A.M. Best Rating: A+

Petaluma Regional Library Renovation

Bidder Registration and Safety Experience Form
Automobile Liability:

Carrier: Trumbell Insurance Company

Address: 200 Colonial Parkway, Suite 500, Lake Mary, FL 32746

Phone and Fax: 886-467-8730

Policy Number: 57UESBD7126

Policy Limits: $1,000,000

A.M. Best Rating: A+
SAFETY EXPERIENCE

The following statements as to safety experience of Bidder are submitted with Bid, as part thereof, and Bidder guarantees the truthfulness and accuracy of the information.

1. List Bidder’s Interstate Experience Modification Rate for the last three years.

   2024: 0.75%
   2023: 0.96%
   2022: 1.18%

2. Use Bidder’s last year’s Cal/OSHA 300 log to fill in the following:

   a. Number of lost workday cases 0
   b. Number of medical treatment cases 0
   c. Number of fatalities 0

3. Employee hours worked last year 49009

4. State the name of Bidder’s safety engineer/manager or Site Safety Officer:

   Brian Burris

Attach a resume or outline of this individual’s safety and health qualifications and experience.
Safety Experience

<table>
<thead>
<tr>
<th>YEAR</th>
<th>EMR RATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2023-2024</td>
<td>0.96%</td>
</tr>
<tr>
<td>2022-2023</td>
<td>1.19%</td>
</tr>
<tr>
<td>2021-2022</td>
<td>1.18%</td>
</tr>
<tr>
<td>2020-2021</td>
<td>0.96%</td>
</tr>
</tbody>
</table>

Health and Safety is embedded in our culture at FRC, Inc. both as a company and on our project locations. At FRC, Inc. we are committed to making safety a top priority and we take all opportunities to ensure that safety, health, and the environment are at the forefront of everyone’s actions and thoughts daily. The first way we establish this culture is by making it a priority at a company level. During our onboarding process for a new employee, we review their safety training certificates and determine the training that they need to complete at the onset of their employment. We work through our safety manuals with them, so they understand all our safety protocols and practices. At our earliest opportunity we get them any needed training to cover their scope of work for the project. After this initial training, we manage our safety training matrix by employee and provide the needed training on a quarterly basis to keep employees certified/trained. We also encourage elective safety training courses for all our staff, which are fully funded by FRC, Inc.

In 2020, we proactively added a Compliance Manager to our team, whom we acquired in February 2020, from UCSF Medical Center, where he worked for 13 years. For 4 of those 13 years, he spent time managing in an environment where he had to prevent workers or himself from encountering lethal diseases, while also protecting bystanders around hospital jobsites. He is fully trained in infection control protocols and jobsite disinfecting procedures by working with EH&S (Environment, Health, and Safety). As our Compliance Manager, he oversees all safety guidelines for our jobsites and all training requirements in conjunction with our project site superintendents. Please see attached resume.
FRC, INC.
BRIAN BURRIS – COMPLIANCE MANAGER

In the role of Compliance Manager Brian assists with all aspects of maintaining compliance with various safety and regulatory standards within the construction industry. In addition, he provides project management support for these aspects within the Construction Management Software system. He also spends time reviewing and developing precise workflows within the CMS system to create operational efficiencies. Brian also oversees and assists with jobsite safety compliance in collaboration with our site superintendents. He manages employee safety training and has an OSHA 30 Certification. Brian has over 20+ years of experience in all categories he is managing and overseeing at the company.

REPRESENTATIVE PROJECTS

COMMUNITY COLLEGES
Santa Rosa Junior College
Emeritus Hall
Bussman Hall

K-12
Ft Bragg Unified School District
Redwood Elementary School
Healdsburg Unified School District
Healdsburg High School Conditioning Room
Ukiah Unified School District
Oak Manor ES TK Class Expansion
Nokomis ES TK Class Expansion
South Valley High School
Ukiah High School
Eagle Peak Middle School
Pomolita Middle School
Novato Unified School District
Pleasant Valley Elementary School Kitchen
Petaluma City Schools
McDowell Child Care Center
Wright Elementary School District
Wright Elementary School District Office Addition

COMMERCIAL (cont)

Petaluma City Schools
McDowell Child Care Center
Wright Elementary School District
Wright Elementary School District Office Addition
Sonoma Valley School District
Sassarini New MPR
Sonoma Valley High School Athletic Facilities
Harmony Union School District
Harmony School Field
San Rafael City Schools
Terra Linda High School
Gravenstein Unified School District
Hillcrest Middle School HVAC
Hillcrest MS Re-Roof
Gravenstein Elementary HVAC

PUBLIC/CIVIC

Rancho Adobe Fire District
Rancho Adobe Fire Station #2
BIDDER CERTIFIES, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND AUTHORIZES THE COUNTY OF SONOMA, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

__________________________
SIGNATURE

6/19/24
DATE

END OF DOCUMENT
NON-COLLUSION AFFIDAVIT
PUBLIC CONTRACT CODE §7106

NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of FRC, Inc, the party making the foregoing bid.

[Office of Declarant] [Name of Bidder]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

Petaluma Regional Library Renovation
Project No.: 10-19

Non-Collusion Affidavit

004819 - 1
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on [date] at [city], California [state].

Frank Ruggirello

Name of Declarant (Please Print)

Signature of Declarant

END OF DOCUMENT
INDEPENDENT CONTRACTOR REGISTRATION

Contractor's License # 705713

Date: 7/15/24 Fed I.D. # 68-0369744

Full Corporate Name of Company:

Allen Construction, LLC

Street Address: 1141 Marina Way South, Richmond, CA 94804

Mailing Address: 1141 Marina Way South, Richmond, CA 94804

Phone: (510) 234-4200 Fax: (510) 234-4221

Petaluma Regional Library Renovation  Bidder Registration and Safety Experience Form

Project No.: 10-19
Name of Principal Contact: Shannon M. Alten, Vice President & CFO

Type of Business:

- [ ] Sole Proprietor
- [ ] Partnership
- [ ] Non-Profit 501 C3
- [ ] Corporation
- [✓] other (please explain: Limited Liability Company)
SENATE BILL 854 COMPLIANCE

The California Legislature imposed a registration requirement for contractors and subcontractors involved in public works projects. Senate Bill 854 created a registration program, which went into effect on July 1, 2014, to fund the California Department of Industrial Relations’ (DIR’s) monitoring and enforcement of prevailing wage laws. The bill requires public agencies to include notice of the registration requirement in their bid invitations and bid documents.

Contractors and subcontractors wishing to work on a public works project must be registered with the DIR. Registration and related information is available at the following DIR website link: https://www.dir.ca.gov/Public-Works/Contractor-Registration.html.

Contractor’s Public Works Contractor Registration (PWCR) Affidavit # 1001138864

Classification or Type of Worker (Carpenter, Plumber, etc.) that will be employed by the Contractor(s):

Carpenters and Laborers

Listing of Sub-Contractors:

<table>
<thead>
<tr>
<th>Contractor Lic. No.</th>
<th>DIR #</th>
<th>Contractor</th>
<th>Classification of Workers</th>
</tr>
</thead>
<tbody>
<tr>
<td>See Proposed Subcontractors List for this information</td>
<td>TBD</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Petaluma Regional Library Renovation

Project No.: 10-19
Contractors are also subject to penalties for bidding or working on public works without being registered with DIR. However, contractors will not be in violation for working on a private job that is later determined to be public work.

Contractors and subcontractors on all public works projects are also required to submit certified payroll records to the Labor Commissioner, unless excused from this requirement.
INSURANCE

Workers' Compensation:

National Union Fire Insurance Company of Pittsburg
Carrier: ____________________________
175 Water Street, 18th Floor, New York, NY 10038
Address: ____________________________
(212) 770-7000 (no fax)
Phone and Fax: ________________________
WC013588168
Policy Number: ________________________

General Liability:

Zurich American Insurance Company
Carrier: ____________________________
1299 Zurich Way, Schaumburg, Illinois 60196-1056
Address: ____________________________
(800) 382-2150 (no fax)
Phone and Fax: ________________________
GLO 3019700-00
Policy Number: ________________________
1,000,000 per occ / $2,000,000 aggregate (*10,000,000 Excess)
Policy Limits: ________________________
A.M. Best Rating: ____________________

Petaluma Regional Library Renovation
Bidder Registration and Safety Experience Form
Project No.: 10-19
Automobile Liability:

Zurich American Insurance Company
Carrier: ________________________________

1299 Zurich Way, Schaumburg, Illinois 60196-1056
Address: ______________________________

(800) 382-2150 (no fax)
Phone and Fax: _______________________

BAP 3019699-00
Policy Number: ________________________

1,000,000 CSL / $2,000,000 aggregate (+$10,000,000 Excess)
Policy Limits: $ ______________________

A.M. Best Rating: ____________________

Petaluma Regional Library Renovation
Project No.: 10-19

Bidder Registration and Safety Experience Form

004513-6
SAFETY EXPERIENCE

The following statements as to safety experience of Bidder are submitted with Bid, as part thereof, and Bidder guarantees the truthfulness and accuracy of the information.

1. List Bidder’s Interstate Experience Modification Rate for the last three years.

   2016: .78
   2017: .71
   2018: .78

2. Use Bidder’s last year’s Cal/OSHA 300 log to fill in the following:

   a. Number of lost workday cases 1
   b. Number of medical treatment cases 1
   c. Number of fatalities 0

3. Employee hours worked last year 231,818

4. State the name of Bidder’s safety engineer/manager or Site Safety Officer:

   Robert (Bob) Giraudo

Attach a resume or outline of this individual’s safety and health qualifications and experience.

Petaluma Regional Library Renovation
Bidder Registration and Safety Experience Form
Project No.: 10-19

004513- 7
BIDDER CERTIFIES, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND AUTHORIZES THE COUNTY OF SONOMA, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

[Signature]
Shannon M. Alten, VP & CFO

SIGNATURE

7/15/24

DATE

END OF DOCUMENT
BOB GIRAUDO
Health & Safety Manager

With 30+ years of experience in the construction industry, Bob is familiar with managing crews and watching out for their safety. He worked for 24 years as a small general contractor specializing in lab remodels & tenant improvements for Stanford University, then as field manager for a Bay Area public works door and hardware firm before joining Alten Construction in 2015.

Bob now works full-time as our Heath & Safety Manager, working directly with our superintendents, carpenters and laborers, providing on-site training and acting as a resource for both our crews and our subcontractors.

Years with Alten Construction: 8
Years in Construction: 30+

CERTIFICATIONS
Fed & Cal OSHA 30 Hour Safety Certificate
First Aid / CPR Certified
CESSWI Certificate #3086 - Pending
STS (Safety) Certificate - Pending
QSP Certificate #23370 - Pending
CHST (Safety) Certificate - Pending
Additional Classes & Training at Right

SAMPLE OF SAFETY RESPONSIBILITIES FOR ALL ALTEN CONSTRUCTION PROJECTS SINCE 2015

• COVID-19 Company-Wide Safety Plan Implementation & Oversight for all active project sites during the pandemic

• Train employees in corporate-wide safety program

• Compile site specific IIPP (Injury and Illness Prevention Program) binders for each job site

• Provide relevant safety topics for weekly job-site safety meetings

• Conduct company-wide quarterly safety meetings

• Visit each active job site regularly with both announced and unannounced visits

• Perform monthly safety audits of all active job sites to maintain Federal and Cal OSHA compliance throughout construction

• Interface with construction field crews on safety requirements for each construction trade activity

• Monitor decibel levels of construction activities to maintain conformance with project specifications

• In 2017, Bob attended training to become certified to “Train the Trainer” (TTT) for the following: Aerial Boom Lift Operator, Forklift Operator - Warehouse & Construction Lift, Gradall Reach Material Handler Operator, Scissor Lift Operator, Competent Person Trenching / Excavation, Confined Space, Fall Protection Competent Person, Scaffold Safety Competent Person & Qualified Erector.

• Recent Training and Classes: Cal/OSHA Compliance, Certified Erosion, Sediment & Storm Water Inspector, Respiratory Protection, Silica, Workplace Violence, and Active Shooter.
DOCUMENT 004519

NON-COLLUSION AFFIDAVIT
PUBLIC CONTRACT CODE §7106

NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

VP & CFO

Allen Construction, LLC

I am the _________________ of ____________________, the party making the foregoing bid.

[Office of Declarant]  [Name of Bidder]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

Petaluma Regional Library Renovation

Non-Collusion Affidavit

Project No.: 10-19
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on July 15, 2024 [date] at Richmond [city], California [state].

Shannon M. Allen
Name of Declarant (Please Print)

[Signature]
Signature of Declarant

END OF DOCUMENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Contra Costa  

On 7/15/24 before me, Jacqueline M. Torres, 

Date  
Here Insert Name and Title of the Officer  

personally appeared Shannon M. Allen 

Name(s) of Signed(s)  

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  
Signature of Notary Public  

Place Notary Seal Above  

OPTIONAL  

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document  

Title or Type of Document: Notarized Affidavit  

Document Date: 7/15/24  

Number of Pages: 1  

Signer(s) Other Than Named Above: N/A  

Capacity(ies) Claimed by Signer(s)  

Signer's Name: Shannon M. Allen  

☐ Corporate Officer — Title(s): VP & CFO  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other:  

Signer is Representing: Allen Construction, LLC  

Signer's Name:  

☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other:  

Signer is Representing: